

The Red Review

2021-2022 August/September Vol. 1

clarksonpublicschools.org

From the Superintendent's Desk

by Rich Lemburg

As the summer calendar speeds by it comes the time to prepare for the upcoming 2021-2022 school year for Clarkson Public Schools. After the long year last year and all of the precautions we had to make for the school year it will be nice to get back to a closer version of normal.

As we look to start the new school year, I would like to thank the summer staff for all of their help in the cleaning, painting and remodeling projects. There have been a lot of changes and the school looks fantastic. I truly appreciate their hard work over the summer.

The 2021-2022 school year officially starts with staff in-services on August 11th and 12th. Student's first day will be on Friday, August 13 with a 1:00 dismissal with full days beginning on Monday, August 16th. Our Pre-School students will be starting on Wednesday, August 18th. If you have not registered for the Pre-School please call us at school, 402-892-3454 or email Amy Gurnsey at agurnsey@clarkson.esu7.org and we can send out information to eligible students and parents.

Clarkson Public Schools will be hosting our annual Open House for the start of the school year on Thursday, August 12th from 6:00-7:00. The Open House is an opportunity for parents to visit their child's classrooms, meet their child's teachers and open up communication lines for the upcoming school year. If parents wish they could bring in their child's school supplies to Open House so they don't have to worry about it on the first day of school. At 6:45 we will have a parent's informational meeting in the gym along with a drawing for door prizes. I really encourage everyone to come and enjoy the evening.

As we prepare for the start of the school year, the question I hear most from parents is "are the kids going to have to wear masks this school year". As of right now we will open the year with masks being optional for students and staff. However, with the rise of the Delta Variant and Covid numbers on the rise locally and across the nation, we will be adjusting our Safe Return to School Plan in accordance to trends and CDC guidance as this could change. As we start the school year the only way a student would have to mask up is if they have a positive case in their household or if they have a persistent, dry cough.

We want to be preventative, as current guidance states that if we have 11% positive student Covid cases, we will be forced to mask up for two weeks.

As the school year starts please remember you can keep up to date on the school year and all of the Patriot activities by checking out our school website at <http://www.clarksonpublicschools.org> Amy Gurnsey does a great job of keeping the calendar update and as parent you can track your children's grades, lunch, attendance and see videos on student life and activities.

As the school year goes along and you ever have any questions, comments, or concerns please email me at rlemburg@clarkson.esu7.org or call me at the school.

It's a Great Day to be a Patriot!

News from the Principal

by Lee Schneider

Happy 2021-2022 school year! As always, I want to start by saying how thankful I am to be part of a supportive community surrounded by great people! It was another busy and full summer and it was awesome! The summer help has been active as we get to welcome 4 new teachers to the district. Ms. Becca Hiatt will be our new 7-12 Science teacher, Ms. Sophia Sedlacek will be Librarian/Reading, Ms. Karly Cull will be 1st grade & Mrs. Jenny Hamernik will be our MS Social Studies & Math teacher!! We are super excited for what they will bring to the district!

As we work into the start of the school year, we are still not 100% in the clear with Covid. I promise you that we 100% have your student's education as our best interest. We are going to do everything we can to ensure that and 2021-2022 is another fantastic year. We are going to again be listening to advice from the experts and local health officials and adjusting to the needs of our district. Please, be aware of current changes and possible additional changes as we continue to navigate these interesting waters.

With the start of a new year, it means a start to our fall activities!! Please, watch our school calendar, Facebook & JMC messaging for any potential changes with times or location. I look forward to the upcoming school year and another great year to be a PATRIOT!

The Red Review is a monthly publication of the
Clarkson Public Schools,
PO Box 140, Clarkson NE 68629

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You are invited to attend the Clarkson Public School Open House on Thursday, August 12th from 6:00-7:00 pm. Please enter at the lobby.

The Open House is an opportunity for parents to visit their child's classrooms, meet their child's teacher or teachers, fill out the back to school paperwork and open up communication lines for the upcoming school year.

We are encouraging parents to fill out the back to school paperwork online at the Open House (or ahead of time if you have your parent login information for JMC) - less papers you'll have to take home!!! Just make sure you sign into the year 2021-2022.

We will be completing the 7th-12th grade laptop user agreements and collecting computer user fees. Families may also wish to make lunch payments to begin the year with a positive lunch balance.

Elementary students are encouraged to bring in their school supplies and drop those items off in their classrooms or lockers. There will also be a parent's informational meeting in the gym at 6:45 pm.

School begins the following day on Friday, August 13th at 8:05 am with a 1:00 dismissal. We're looking forward to a great school year!

School Hours and Inclement Weather

The school day will begin at 8:05 a.m. and end at 3:37 p.m. If it is necessary to dismiss or cancel classes because of inclement weather, a JMC message will be sent via the phone number and the email address you furnish

Register for Kindergarten

Kindergarten students must reach their fifth birthday on or before July 31, 2021. New students should register as soon as possible. Physical forms for kindergarten, seventh grade students and new students are available at the school office.



School begins AUGUST 13th!!

Classes for grades K-12 will commence at **8:05 a.m.** on Friday, August 13th. High school students should report to the new gym at 8:10 a.m. for orientation. Elementary students report to the multipurpose room. **The first day of school will be dismissed at 1:00 p.m. with buses running.**

A normal school day will run from 8:05 a.m. to 3:37 p.m., this includes kindergarten.



Grades 7th – 12th -
Reminder to please get your child's Sports Physical to their coach or into the office before August 9th. Thank you.

Picture Day

The photographer from Digital Solutions will be at Clarkson on Wednesday, August 25th. Students will each receive a packet with two proof pictures for parents to choose from when ordering. Each student and staff member will have pictures taken. Order forms will be handed out to students before August 19th.



Season Activity Passes

For the 2021-2022 school year, admission to athletic events will be adults \$5.00 and students \$4.00. We are offering fall sports, winter sports, or yearly sports passes. Each pass will be good for all home athletic games, excluding tournaments and NSAA playoff games.

Individual fall - \$25.00

Family fall - \$75.00 (two adults and an unlimited number of children-through high school)

Individual winter - \$25.00

Family winter - \$75.00 (two adults and an unlimited number of children-through high school)

Individual year - \$45.00

Family year - \$140.00 (two adults and an unlimited number of children-through high school)

These passes can be purchased at the high school office (892-3454) after August 13th.

Free Senior Citizen Activity Passes are available for sporting events for those who qualify (65 years of age or older). These passes may be picked up at the high school office during school hours. If you have a Senior Citizen pass from last year it will still be honored. There is no need to get a new one.

Music News

By Mrs. Kowalski

Hello Everyone!! I am very excited to start making music again in August!! I can't wait to see everyone again and be able to do our normal music activities.

The JH/HS School band will be doing Pep Band games this fall for all the Football games and the Basketball games in the spring. Here are the Football games we will be playing at:

September 3 Clarkson vs Elmwood-Murdock (Be there at 6:30pm)

September 17 Clarkson vs Stanton (Be there at 6:30pm)

October 1 Clarkson vs Madison (Be there at 6:30pm)

October 15 Clarkson vs Howells-Dodge (Be there at 6:30pm)

ATTENTION 5TH GRADE PARENTS!!!

I will be having a meeting in August about 5th grade band. If you and your child know what instrument they plan on playing please let me know. This meeting will consist of going through how to order an instrument through Midwest Music and their Rent to Own program, supplies they will need, and the book that you will need to purchase for them to use during the school year. If your student already has an instrument from a family member or you just had one lying around that is fine to use. If you would like for me to look at it to make sure it will work just let me know. I will let you know by sending a note home what day we will have the meeting and more details at a later date.

If you have any questions please email me at ekowalski@clarkson.esu7.org. GO PATS!!



Back to School "Spirit Night"

On Friday, August 13th at 6:00 p.m. Patriot Booster Club will be hosting "Spirit Night" in the Clarkson City Park (inclement weather location Clarkson Public School cafeteria) to kick off the new school year. Follow the school website and Facebook for more information to come.

We want to give a huge Thank You to the coaches and community supporters! 100% of the money we receive in donations & memberships goes back into your community through local purchases for Spirit Night, Burger Bashes, scholarships & various donations to our students and school activities. Without your help, we would not have a successful year.

If you have any questions about Patriot Booster Club please feel free to call Kamin Held 402-276-1765.

Counselor's Corner

By Jennifer Kappel

Here we go with another school year! Student schedules can be accessed on JMC through the school website at this time. If you would like to meet with me about your schedule or any changes you would like to make, I would be happy to do that. Please meet with me preferably before school begins. I will be available to meet with students ***during morning hours August 4th-6th and 9th-10th.*** If these dates don't work for you, please let me know: jkappel@clarkson.esu7.org.

Please utilize the school's website: clarksonpublicschools.org

1. Select the link JMC Gradebook
2. Click on the Parents icon or the Student icon if you know your login.
3. Enter your username and password (this information has been sent home in the past and has not changed) Please call the school if you need assistance.
4. You will be able to access information on: attendance, report cards, progress, parent contact information you provided the school, and lunch account. The progress report will show the course registration.



Bus Service

Buses will arrive at the school after 7:50 a.m. Parents are asked not to bring children before that time. Buses will leave school at 3:43 p.m. (5 minutes after classes are dismissed).

Drivers will contact parents concerning times prior to August 12th. Exact routes will be sent home with your child. Contact the driver, NOT the school office, for any needed clarification.

If you wish to have bus transportation and haven't previously had children riding the bus, or if your children will not be riding the bus this year, please notify school personnel as soon as possible (892-3454).

Kindergarten News

By Mr. Wes Pokorny

As I prepare for my 27th year of teaching kindergarten I still have the anxious feeling of a first-year teacher. The feeling of excitement and the pressure of delivering a top-notch education for the young students of our district keeps me highly motivated. I have spent some time reflecting on what is truly important to pass along to my students. As cliché as it may sound it is all about the relationships that we are able to form with students. If we can get to know the students and form a trusting relationship the rest will take care of itself. Along with relationships, the importance of play in the early childhood classroom will never be diminished. Play is the work of five and six year-olds. Meaningful play presents many opportunities for students to showcase their creativity, problem solving and cooperation characteristics that can never be tested by a standardized test.

Parents remember I have all the supplies for the year. All you need is a bookbag, a box of Kleenex and some gym shoes. I also ask that you bring any paperwork that is due to the office as soon as possible. On the first day I will need you to sign up for two apps that will allow us to communicate. Remind is my go-to app. The Remind app will allow us to send messages and photos when needed. I will also use an app called See-Saw that will be an online journal which will showcase your child's work.

I look forward to getting started with the 2021-2022 school year. If you ever have questions or concerns please feel free to contact me during school hours. My email address is wpokorny@clarkson.esu7.org or reach out to me on the Remind app.

Student Absences

If you know in advance that your child(ren) will not be in school because of an appointment, funeral, or other upcoming event, send a note with your child several days before so he/she has a chance to get assignments from teachers. Please keep us informed! Call us by 8:20 a.m. if your child(ren) will be late or absent. We take attendance and lunch count first thing every morning. It is MANDATORY that the student brings a note to the office explaining the reason for the absence.



Food Service

Effective for School Year 2021-22, Clarkson Public School will serve meals at no charge to enrolled students. The U.S. Department of Agriculture (USDA) has approved use of the Seamless Summer Option (SSO), which allows local school districts to provide no-cost meals to all enrolled students for the duration of the 2021-22 school year.

The new school year requires a new meal application. Although school meals will be provided at no cost to all children, school funding depends on completed meal applications. It is important to submit a complete SY2021-22 meal application as soon as possible.

- Only one meal application is needed for each household.

Breakfast will again be available at Clarkson Public Schools. Take advantage of this option to ensure your child eats a nutritious breakfast. Recent studies show a link between nutrition and learning. A nutritious breakfast helps students be more alert so they can actively participate in class. Breakfast has vitamins and nutrients for a strong and healthy body.

Breakfast at school is affordable, too. If you qualify for free and reduced price meals, you also qualify for the breakfast program, with no additional paperwork.

So take advantage of this opportunity to start the day on the right foot. Your child will find breakfast at school provides not only a nutritious meal but also a relaxed atmosphere for socializing with friends and siblings.

Each day your student will be served milk, juice and the main offered that day or a poptart.

We are looking forward to serving your children nutritious and exciting school lunches this year.

Lunches will be served the first day of school. 2021-2022 application forms will be given out at the Open House or sent home with the oldest child in each family the first day of school. Complete the application and return it to the office by Friday, August 27th

In your student's packet of information, your family should receive a Free and Reduced Price Meal Application. This application actually serves two purposes:

1) It helps the school to determine if your family qualifies for full-price, reduced-price or free school meals. This includes full-price, reduced-price or free School Breakfast as well!!

2) The application is also used to determine how much state funding our school receives for supplies like books, classroom furniture, and other school resources. It is important that all families complete and return these applications to the school.

Clarkson Public Schools receives no district funds to operate the breakfast and lunch program. Our program is self-sufficient. Therefore the district is asking lunch account holders to keep their accounts up to date. Any student/family with charges of \$30.00 or more will not be able to charge for extras and will be on a cash only basis for the extras. School lunch and breakfast is a privilege and we try to keep meal prices affordable for everyone.

The lunch account system is NOT a retail (pay as you go system). It is intended to be a "drawdown" system. This is where you put a "bulk" amount in your account (be it once every two weeks or once a month). Please keep a positive amount in your account at all times. Monthly statements are simply to advise you on your status. They are not bills or invoices. Student lunches will be kept track of with the JMC Lunch Program. You can monitor your lunch account through your JMC account. Please inform your student if you will not allow them to purchase extras. It is too hard for our lunchroom staff to control this.

The kitchen staff would like to welcome everyone back to school. It is hard to believe the summer is past, and the school year is beginning.

Our goal again this year is to give the students a healthy and tasty meal. We will be trying new items and would like the student's opinions on them.

We encourage the student's parents and grandparents to join them for school lunches. If you would like to eat with the student please call the school office before 8:30 that morning. We wish everyone a great 2021 - 2022 school year!!

Kitchen Staff,

Pat Johnson

Linda Vodehnal

Deb Brabec

Puzzled by All the Forms??

We are encouraging parents to fill out the Back to School paperwork online at the Open House (or ahead of time if you have your parent login information for JMC) - less papers you'll have to take home!!!

If you choose not to do the paperwork online your children will receive numerous forms on the first day of school. The following instructions will help you speedily process this important information.

1) Each family should receive a JMC Messaging form. Please return to the school by Friday, August 27th.

2) The oldest child in each family should receive a Student Assurance Services insurance application form and cover letter with waiver form.

If you decide to insure your child through this insurance plan you need to:

- 1) complete the application form,
- 2) enclose a check made out to Student Assurance Services, Inc. and
- 3) return both to the school office by Friday, August 27th.

If you do not intend to purchase Student Assurance Services insurance:

- 1) indicate on the waiver form (or the insurance application form) that you do not plan on purchasing this insurance,
- 2) return the waiver form with your signature to the office by Friday, August 27th.

It is acceptable to return only one waiver form per family provided all students in your family are listed on the form.

3) We will be placing the yearbook online and your oldest child will be bringing home the signature pages of the handbook after the first day of classes on Wednesday, August 14th. The signature sheets are due back into school by Friday, August 27th.

4) If you have a child(ren) in grades 7-12, you will have to fill out the 1:1 Computer Usage Agreement and pay the laptop user fee. Please read with you child(ren) and fill out the paperwork. Return to the office by Friday, August 27th.

5) The oldest child in each family should receive a Free/Reduced Lunch Application packet. If interested, please complete the application and return it to the office by Friday, August 27th.

We will also have the forms available during the Open House so you can get them done before school starts. If you do not receive any of the above forms contact Amy. The deadline for returning all of the above forms is: Friday, August 27th.

JMC Messaging

Clarkson Public Schools will be using the JMC Messaging Program to notify parents, students and staff of school information such as school cancellations, postponements, early dismissals, calendar changes and other pertinent school information. A database will be developed to get this information out to parents, students and staff. Parents will be able to fill out the information at the open house on August 12th. We would like you to provide us with the telephone numbers and email you would like to be used for notification. This program will call or text the number(s) you have listed with a message from the school. If you do not answer, a message will be left. The system will not be able to leave a message on your cell phone if you have to type in a mailbox number to get to your voicemail. You can list your email address, home number, cell phone number, and any other number(s) you want called or texted. The number that will show on your caller ID will be the school's number. If you have any questions regarding this please give the school a call.

Sexual Harassment Policy

It shall be the policy of the Clarkson Public School District to prohibit sexual harassment of employees, applicants for employment, and students on any work premises where the District has total control of the premises or can otherwise lawfully exert its jurisdiction. For further information contact Superintendent, Rich Lemburg, Human Rights Officer of the District (892-3454).

Telephone Guidelines

Parents and students, please keep in mind the following guidelines:

Students will not be called to the phone during the day unless a family emergency or crisis occurs. Messages can be left with someone in the office who will deliver it and post it on the students' locker.

Students are to get permission from the office to use the phone to make local calls. In an emergency, a student must get permission from the office to make a long distance call.

Annual Asbestos Notice

Current Federal Regulations require all schools to identify and manage asbestos containing materials (ACM) and develop a management plan to identify and control ACM in their buildings.

The presence of asbestos in a building does not mean that the health of the building occupants is necessarily endangered. As long as asbestos-containing material (ACM) remains in good condition and is not disturbed, exposure is unlikely. When building maintenance, repair, renovation, or other activities disturb ACM, or if it is damaged, asbestos fibers are released creating a potential hazard to building occupants.

The plan is now available for inspection to the general public, or any school personnel at the office. For further information, contact Rich Lemburg, 892-3454. The school may charge for copies of the plan. The plan for the Clarkson Public School has also been submitted to the Nebraska Department of Health, Division of Environmental Health and Housing Surveillance, in accordance with current federal regulations.

Discrimination Statement

The Clarkson School Board believes that each student and employee should be treated fairly. If you feel you have been treated unfairly because you are a member of a certain race, you are a boy or girl, you speak English as your second language, you are from a country other than the United States, or you have a disability - please tell us! Talk to Rich Lemburg, Superintendent, 892-3454, 649 Cherry St., Clarkson, NE.

This person will help you and is in charge of our schools compliance with these laws to protect you:

- *Title IX of the 1972 Education Amendments
- *Title VI of the Civil Rights Act
- *Section 504 of the Rehabilitation Act

Any person may also contact the Assistant Secretary for Civil Rights, U.S. Department of Education, regarding this school's compliance with these laws: Title VI, Title IX, and Section 504.

Title I Welcomes You to a New School Year

Title I is the largest federal assistance program for our nation's schools. The goal of Title I is a high-quality education for every child, so the program provides extra help to students who need it most. These are children who are the furthest from meeting the standards the state has set for all children.

The federal government provides funding to states each year for Title I. States send the money to

school districts based on the numbers of low-income families. The local school district identifies eligible schools and provides Title I resources.

Our school identifies students most in need of educational help (students do not have to be from low-income families to receive help). Goals are set for student improvement, we measure progress made each year, and welcome parent involvement.

To meet the student improvement goals Title I offer smaller classes, additional teachers and assistants, extra time for instruction, and a variety of teaching methods and materials. Title I teachers and classroom teachers work closely together.

Clarkson Public School receives Title I money. Clarkson Public School has employed certified teachers and paraeducators. They are highly qualified and meet the requirements of the federal No Child Left Behind and Nebraska's Rule 10 expectations. You may request information regarding the qualifications of your child's teacher and teachers. This information can be reviewed in our District's Administration Office. Because research and common sense tell us that quality teaching is the single most important factor in helping students learn and achieve, we are committed to recruiting and keeping caring, competent school staff.

Clarkson School District Seeks Children with Special Needs

The Clarkson School District is looking for unidentified children with special needs as it participates in "Nebraska Childfind." This is an ongoing statewide search for all unserved children with disabilities, birth through age 21.

Children who would benefit from special education services may not be receiving them because parents may not know of available programs or because they do not recognize the handicapping condition of their children.

Special programs are available through public schools for children with disabilities, which may pose restrictions on learning. These areas may include: speech/language; hearing/vision; learning disabilities; mentally handicapped; behavioral disorders; physical, severe, or multiple handicaps. Nebraska law guarantees a free appropriate public education to children.

Parents who feel their children should be receiving special education services are asked to contact Superintendent Rich Lemburg, at the Clarkson Public School, 892-3454. Nebraska Childfind provides information also through their toll free number 800-742-7594.

Clarkson Public School Happenings

(Schedule Subject to Change)

Monday, August 9th – Fall sports practices begin

Wednesday, August 11th – Teacher In-Service Day

School Board Meeting 6:00 pm

Thursday, August 12th – Teacher In-Service Day

Open House with Parent's meeting 6:00-7:00 pm

Friday, August 13th – First day of school for grades K-12 with a 1:00 dismissal.

Patriot Booster Club Spirit Night at the Clarkson City Park 6:00 pm

Wednesday, August 18th – First day of Preschool.

Thursday, August 19th – VB Jamboree at Leigh 7:00 pm

Saturday, August 21st – SB Invite at Wayne 9:30 am

Monday, August 23rd – JV/V SB vs. Boone Central at Dodge 5:00 pm (Parent's Night)

Tuesday, August 24th – JV/V SV at Pierce 5:00 pm

Wednesday, August 25th – Fall pictures for all students and staff with Digital Solutions

Fall activity pictures with Digital Solutions

Thursday, August 26th – SB triangular at West Point 4:30 pm

Friday, August 27th – FB at Cross County 7:00 pm

Saturday, August 28th – Var. VB tournament at Grand Island, TBD

SB Invite at Wisner 10:00 am

Monday, August 30th – JH VB at Wisner-Pilger, TBD

JV/V SB at Cross County 4:30 pm

Tuesday, August 31st – C/JV/V VB at Howells-Dodge 5:30/6:30/7:30 pm

Girls Golf triangular at Leigh 1:30 pm

SB triangular at Wahoo 4:30 pm

Wednesday, September 1st – 10:00 late start – Teacher In-Service

FFA Greenhand Day for 9th & 10th graders

Thursday, September 2nd – Girls Golf invite at Stanton 9:00 am

JV/V SB vs. Logan View/Scribner-Snyder at Leigh 5:00/6:30 pm

JV/V VB triangular at Madison 5:30 pm

Friday, September 3rd – FB vs. Elmwood-Murdock at Clarkson 7:00 pm

Saturday, September 4th – State FFA Dairy Judging in Grand Island

Monday, September 6th – NO School – Labor Day

Tuesday, September 7th – JH VB vs. Madison at C-L 4:30 pm

JH/JV FB at Stanton 4:30/6:30 pm

JV/V SV at South Sioux City 5:00 pm

C/JV/V VB vs. BRLD at C-L 5:30/6:30/7:30 pm

Thursday, September 9th – JH VB at Schuyler 4:30 pm

SB triangular at Twin River 4:30 pm

C/JV/V VB vs. Pender at Clarkson 5:30/6:30/7:30 pm

Friday, September 10th – FB at East Butler 7:00 pm

Saturday, September 11th – JV VB tournament at Wisner-Pilger 8:00 am
JH VB tournament at C-L 9:00 am
ACT test date

Monday, September 13th – Girls Golf invite at Battle Creek 9:00 am
JH & JV FB vs. East Butler at C-L 4:30/6:30 pm
JH VB at Humphrey-Lindsay HF 5:00 pm
C team VB triangular at Clarkson 5:00 pm

Tuesday, September 14th – FFA trip to Husker Harvest Days
JV SB invite at Wisner 4:30 pm

Thursday, September 16th – FFA Area Range Judging in Stanton
JV/V SV vs. O’Neil at Leigh 5:00 pm
Var. VB triangular at High Plains 5:30 pm

Friday, September 17th – FB vs. Stanton at Leigh 7:00 pm

Saturday, September 18th – C team VB tournament, TBD
Var. VB tournament at Stanton 9:00 am
Girls Golf invite at Albion 10:00 am
SB invite at O’Neil 10:00 am

Sunday, September 19th – FCCLA Fall Leadership Workshop in Kearney

Monday, September 20th – JH & JV FB vs. Shelby-RC at C-L 4:30/6:30 pm
JV/V SB at North Bend 5:00 pm
JH VB vs. Columbus Lakeview at Leigh 6:00 pm

Tuesday, September 21st – Girls Golf triangular at Leigh 1:30 pm
SB vs. Aquinas at Dodge 6:00 pm
JV/V VB vs. Twin River at Leigh 6:00/7:00 pm

Wednesday, September 22nd – Fall Picture retakes with Digital Solutions

Thursday, September 23rd – JH VB vs. Twin Rive at Clarkson 4:30 pm

Friday, September 24th – FB vs. GACC at Beemer 7:00 pm

Saturday, September 25th – Girls Golf EHC conference tournament at Leigh 9:00 am
SB EHC tournament at West Point-Beemer 9:00 am
Var. VB tournament at Hampton 10:00 am

Monday, September 27th – JH & JV FB at Madison 4:30/6:00 pm
C team VB at Aquinas Catholic 5:00 pm

Tuesday, September 28th – State FFA Range judging in Valentine
Girls Golf dual at Schuyler 1:00 pm
JV/V SB vs. Central City at Leigh 5:00 pm
C/JV/V VB at Archbishop Bergan 5:00/6:00/7:00 pm

Wednesday, September 29th – Parent-Teacher Conferences
State FFA Range judging in Valentine

Thursday, September 30th – C/JV/V VB at Schuyler 5:30/6:30/7:30 pm

Clarkson Public Schools Lunch and Breakfast Menu
(Menus are subject to change.)

August	<u>Breakfast</u>	<u>Lunch</u>
13	Omelet & toast	Pizza
16	French toast & sausage	Hot dog
17	Tornado	Fish sticks
18	Egg, ham, & cheese on a bagel	Hamburger
19	Yogurt parfait	Chicken fajita
20	Breakfast combos	Sack lunch
23	Granola bar	Oriental chicken & rice
24	Pancake on a stick	BBQ pork sandwich
25	Homemade breakfast burrito	Beef sticks
26	Egg, sausage, & cheese on an English muffin	Chicken & gravy
27	PB&J	Calzone
30	Bagel & cream cheese	Ribique sandwich
31	Pancakes & sausage	Chicken nuggets

We request that you provide the following for your student.

(Due to LB 249 we cannot require that you provide it.)

1st – 8th Grade School Supply List 2021-2022

1st Grade

- Bookbag
- 3 large boxes of Kleenex
- 1 large container of Clorox wipes
- Headphone (Over the ears w/ baggie)
- PE shoes – non marking
- Water bottle (preferably bottles with straw or "pop top" style)

2nd Grade

- Bookbag
- Pencil box/case
- 3 lg. boxes of Kleenex
- Headphone (Over the ears w/ baggie)
- 1 spiral notebook – wide rule
- PE shoes – non marking
- Water bottle

3rd Grade

- Bookbag
- 1 Box of Wooden #2 Pencils (normal yellow ones please)
- 2 Large Pink Erasers
- 1 Spiral Notebook(College Rule)
- 1 Composition Notebook
- Headphones (Over the ears w/ baggie)
- 3 Large Boxes of Kleenex
- Dry Erase Markers
- PE shoes – non marking
- Water bottle

4th Grade

- Bookbag
- 20 Pencils #2
- 3 Red Pens
- Pencil Bag
- 1 Science Journal/Notebook
- 1 JUMBO book cover
- 1 folders with pockets (math)
- Headphones (Over the ears w/ baggie)
- 3 lg. boxes of Kleenex
- 1 spiral notebook for English
- Deodorant
- PE shoes – non-marking
- Pack of 8 dry erase markers (math)
- Water bottle

5th Grade

- Bookbag
- 20 Pencils #2
- 3 Red Pens
- Pencil Bag
- 2 Composition notebooks (Science & Writing)
- 1 JUMBO book cover
- 1 folders w/ pockets (math)
- Headphones (Over the ears w/ baggie)
- 3 lg. boxes of Kleenex
- Deodorant
- PE shoes – non-marking
- Pack of 8 dry erase markers (math)
- Water bottle

6th Grade

- Bookbag
- 20 Pencils #2
- 3 Red Pens
- Pencil Bag
- 2 Composition notebooks (Science & Writing)
- 2 JUMBO book covers (1-MATH 1-Reading)
- 1 folders w/ pockets (math)
- Headphones (Over the ears w/ baggie)
- 3 lg. boxes of Kleenex
- Deodorant
- PE shoes – non-marking
- Pack of 8 dry erase markers (math)
- Water bottle

7th and 8th Grade

- Bookbag
- 20 Pencils #2
- Pens
- Scientific Calculator
- 1 – 5 Subject Notebooks (math)
- 1 Jumbo book covers
- Folders w/ pockets
- 1 Composition notebook (Science)
- 3 lg. boxes of Kleenex
- Deodorant
- Headphones
- PE shoes – non-marking
- Water bottle

Spanish 1, Spanish 2, Spanish 3 & Spanish 4 students all need a set of highlighters with these colors: blue, green, yellow, orange, pink.

Clarkson Public Schools
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